

GOD'S PLAN BEYOND PENTECOST

Luke 14:15-24

Introduction: Genesis is the book of beginnings. Contains prophetic pictures of all major doctrines of the Bible. It is the seed book of the Bible.

Abraham, the father of all the faithful, dug three wells. But the enemy, the Philistines, came and filled them with earth, and the water ceased to flow.

In Gen 26:18,19, we see that Isaac, the son of Abraham dug again the wells of water which Abraham had dug, and springing water (KJV), living water (KJV-margin) began to flow again.

Our Heavenly Father has prepared 3 FEASTS, FESTIVALS for His people:

OT = assembling to rejoice in what God had done for them;

NT = Festivals are prophecies of 3 major NT experiences the Lord has for His people.

PASSOVER

PENTECOST

TABERNACLES

But the enemy, Satan, came and filled the wells of the Festivals of the Lord with earth; thus much of the church has been blinded concerning these Feasts. The Son of God, our Lord Jesus Christ is opening these three wells today, so that His people can again drink of these wells, and celebrate the Feasts of the Lord. ESPECIALLY: so His people can know God has a plan for them beyond Pentecost.

*[For further details about the Feasts of Israel see my book **HERE COMES THE BRIDE! VOLUME ONE**, chapter 12, page 99]*

Five Main Points about this Parable:

- 1 THE TIME
- 2 THE OCCASION
- 3 THE MESSAGE
- 4 THE EXCUSES
- 5 THE INVITATION

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1 THE TIME = The End of the Day

Supper Time = the End of the Day.

We are living in the last of the Last Days ... Jesus is coming soon ... therefore this parable has a very personal application for you and for me.

The Condition of the Church at the End of the Day

In Rev 3:14-22 = Laodicean Church, the last Church, a picture of a great portion of the Last Day Church ...

neither cold or hot = lukewarm;
and wretched, miserable, poor, blind, naked.

v 18: Commanded to buy gold = faith
white raiment = righteousness
ointment = anointing of the Holy Spirit

The Three Feasts and the Three areas of the Tabernacle

WE MUST HEED THE WARNING OF THE LORD: Jesus said there were children of the kingdom who would go into OUTER DARKNESS if they did not have these three qualities -- faith, righteousness, and the anointing.

Outer Darkness is not hell. It is the outer court of the Tabernacle. That part of the New Testament church that does not measure up to the fullness of the stature of Christ ... not measured, Rev 11:1,2.

PASSOVER = OUTER COURT (blood and water)
PENTECOST = HOLY PLACE (oil, fire, bread, prayer and praise)
TABERNACLES = MOST HOLY PLACE (The ark of the covenant, the fullness of God's glory and presence).

OUTER COURT was in OUTER DARKNESS at the end of the day when the sun went down. Jesus said to the Laodicean Church ... I'm knocking at the door, I want to come in and have supper with you = the meal at the end of the day.

OUTER DARKNESS found only in Matthew's Gospel, the Gospel of the Kingdom:

Mt 8:10-12 ... Outer Darkness because insufficient FAITH;

Mt 22:11-14 ... Outer Darkness because insufficient CLOTHING (no wedding garment)

Mt 25:1-30 ... Outer Darkness because insufficient ANOINTING OIL; foolish VIRGINS.

These are children of the Kingdom who are cast into the outer darkness of the period spoken of in Revelation as a time of intense darkness ... the three and a half years of the Great Tribulation. This is why the Laodicean Church is commanded to:

buy Gold = increase your faith (by hearing the Word);

buy Raiment = understand the work of the cross, the power of the blood;

buy Ointment = seek the Lord for a greater anointing of the Holy Spirit.

The time factor in this parable is the end of the day ... there is still time to get serious about God.

*[SUMMARY ... see the chart, Figure 39, "The Three Essentials for the Overcomer in the Laodicean Church Age," on page 324 of my book, **HERE COMES THE BRIDE! VOLUME ONE.**]*

2 THE OCCASION = the GREAT SUPPER, the 3rd, the last meal of the day

Supper = in Bible Days 3rd and largest meal of the day. It was (and still is in many cases) a FAMILY MEAL: compare breakfast and lunch.

Ps 68:6 – "God sets the solitary in families, He brings out those who are bound with chains, but the rebellious dwell in a dry land."

Heb 10:25 – "Not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching."

To which "Day" is this referring? I believe it is the Day of Atonement, the climactic Day of the Feast of Tabernacles.

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Just as there are three meals in the day, God invites us to keep **THREE FEASTS**: Exo 23:14: “Three times in the year you shall keep a feast unto Me.”

PASSOVER = 1st month of sacred year

PENTECOST = 3rd month of sacred year

TABERNACLES = 7th month of sacred year ... 14th - 21st = days of great rejoicing, ingathering, fullness of divine blessing.

Each kept as ritual for 1,500 years.

Jesus fulfilled each feast – see Matt 5:17.

Made each one an EXPERIENCE for NT believers.

3 MESSAGE = Come, for ALL things are now ready

The time to come to the MARRIAGE SUPPER IS WHEN ALL THINGS ARE NOW READY.

Acts 3:20, 21 -- times of refreshing shall come from the presence of the Lord. Heavens must retain until the time of the RESTORATION OF ALL THINGS SPOKEN BY THE MOUTH OF ALL HIS HOLY PROPHETS SINCE THE WORLD BEGAN.

God is bringing to Himself the poor, the maimed, the crippled, the lame, the blind, and transforming them into the Bride of Christ.

4 THE EXCUSE = THOSE WHO WERE INVITED MADE EXCUSES NOT TO COME TO THE SUPPER

NOTE: THE INVITED MADE EXCUSES not to come to the Feast ...

Made their excuses with ONE ACCORD (false unity)

1. BOUGHT A PIECE OF GROUND = love of earthly things (but there is a price to pay for loving this world)
2. BOUGHT FIVE YOKE OF OXEN = bondage ... bondage to sin, habits, work (sin has its wages, Romans 6:23)
3. MARRIED A WIFE ... married to my religion, beliefs, dead church

5 THE INVITATION = TO THOSE WHO ARE READY

COME ... it never ceases to amaze me that Jesus invites us to

Mt 11:28: Come unto Me all who labour and are heavy laden and I
will give you rest

Rev 22:17: The Spirit and the Bride say COME. And let him that hears
say, COME. And let him that is thirsty COME. And
whosoever will, let him take the water of life freely.

Rev 19:7: **HIS WIFE HAS MADE HERSELF *READY*;**
Mt 25:10: **THOSE WHO WERE *READY* WENT IN WITH THE
BRIDEGROOM TO THE MARRIAGE**

1 John 3:1-3: When OUR **READY** meets HIS **READY** the Bridegroom
will appear!